

Ave. and Noncreif Rd., Jacksonville, 97001225.  
 Orange County, Eatonville Historic District, Roughly bounded by Wymore Rd., Eaton St., Fords, and East Aves., Ruffel, and Clark Sts., Eatonville, 97001214.  
 Palm Beach County, American National Bank Building, 114 S. Olive Ave., West Palm Beach, 97001217.  
 Sarasota County, Johnson Chapel Missionary Baptist Church, 506 Church St., Laurel, 97001218.  
 Volusia County, Kilkoff House, 1145 W. New York Ave., Deland, 97001216.  
 Mount Taylor, Address Restricted, Volusia/Delon Springs vicinity, 97001219.

#### Montana

Missoula County, Dixon—Duncan Block (Historic Resources in Missoula, 1864–1940, MPS) 232–240 N. Higgins Ave., Missoula, 90000654.

#### North Carolina

Gaston County, Beam's Shell Service Station and Office, (Former), 117 N. Mountain St., Cherryville, 97001221.  
 Northampton County, Woodland—Olney School, Main St., E of jct. of Magnolia and Main Sts., Woodland, 97001222.  
 Pitt County, Moye, Jesse R., House, 408 W. Fifth St., Greenville, 97001220.

#### Ohio

Cuyahoga County, Pennsylvania Railway Ore Dock, On Lake Erie at Whiskey Island, Cleveland, 95000492.  
 Hamilton County, Alexandra, The, 921 E. William H. Taft Rd., Cincinnati, 97001223.  
 Lucas County, Lucas County Hospital and Nurse's Home, 2101 and 2155 Arlington Ave., Toledo, 97001224.

[FR Doc. 97–25060 Filed 9–19–97; 8:45 am]

BILLING CODE 4310–70–P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Reclamation

#### Glen Canyon Technical Work Group

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Glen Canyon Technical Work Group (TWG) was formed as an official subcommittee of the Glen Canyon Adaptive Management Work Group (AMWG) on September 10, 1997. The TWG members were named by the members of the AMWG and will provide advice and information to the AMWG to act upon. The AMWG will use this information to form

recommendations to the Secretary of the Interior for guidance of the Grand Canyon Monitoring and Research Center science program and other direction as requested by the Secretary. All meetings are open to the public, however, seating is limited and is available on a first come, first served basis.

**DATES AND LOCATION:** The TWG public meetings will be held at the following times and locations.

*Phoenix, Arizona*—There will be three two-day public meetings on October 2 and 3, 1997, November 4 and 5, 1997, and December 11 and 12, 1997. Each one of the two day meetings will begin at 9:30 am on the first day and conclude at 4:00 pm on the second day. The meetings will be held at the LaQuinta Inn, 2510 W Greenway Road, Phoenix, Arizona.

Any organization or individual wishing to make formal oral comments (limited to 10 minutes) at the meeting must provide written notice to Mr. Bruce Moore, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138–1102 or via telephone (801) 524–3702; fax (801) 524–4599; or via E-mail at: bmoore@uc.usbr.gov at least five days prior to the meetings. Written comments will be provided to the TWG members at the meetings.

**AGENDA:** The Agenda for each meeting will be as follows:.

Welcome  
 Monitoring and Research Plans for FY 1999  
 Maintenance and Beach Habitat Building Flows  
 Annual Report to Congress  
 Management Objectives  
 Resource Management Questions and Objections

**FOR FURTHER INFORMATION CONTACT:** Mr. Bruce Moore, phone (801) 524–3702; fax (801) 524–5499; or via E-mail at: bmoore@us.usbr.gov.

Dated: September 19, 1997.

**R. Steve Richardson,**  
*Acting Commissioner.*

[FR Doc. 97–25022 Filed 9–19–97; 8:45 am]

BILLING CODE 4310–94–M

### DEPARTMENT OF JUSTICE

#### Office of Community Oriented Policing Services; Agency Information Collection Activities: Request Emergency Extension of Existing Collection; Comment Request

**ACTION:** Notice of information collection under review; Revision of a currently

approved collection—Department annual report.

Approval for an emergency extension has been requested from the Office of Management and Budget (OMB) for the information collection listed below. The emergency extension has been requested for 60 days in order to allow the public 30 days to comment on the information collection and take corrective actions if required. The 60 day notice was previously published in the **Federal Register** on March 24, 1997.

Comments are encouraged and will be accepted until October 22, 1997. Written comments and/or suggestions regarding the items contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to 202–395–7285.

Written comments and suggestions from the public and affected agencies should address one of the following points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection technique other forms of information technology, e.g., permitting electronic submissions of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Department Annual Report

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form: COPS 1103–0031. Office of Community Oriented Policing Services, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief*